From:  $\underline{esp3800@aol.com}$ To:  $\underline{ExecutiveOffice}$ 

**Subject:** Public comments by Eric Preven - Final Draft to arrive at 5:30pm Thanks.

**Date:** Monday, March 30, 2020 4:59:21 PM

## March 31, 2020 Board of Supervisor meeting.

## PUBLIC COMMENT by Eric Preven in **bold**

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Disturbing, and will never get better unless Sheila agrees to make the reports on litigation public so that sunshine can do the job the public expects.

- 65. This wrongful death and **Federal civil rights** lawsuit arises out of the fatal shooting of Plaintiff's son by a Sheriff Deputy. \$1,025,000
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- 67. his lawsuit alleges **Federal civil rights violation**s in which Sheriff's Deputies claim they were selectively prosecuted for filing false police reports when other law enforcement officers similarly situated were not prosecuted \$2,250,000
- 68. This lawsuit concerns allegations of **sexual assault by a Sheriff Deputy.** \$1,700,000

It is totally inappropriate to be denying public comment on such egregious conduct.

A lot of items are addressed this v	vay:
NOTE: Supervisor	requests that this item be referred back to her office

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Approve a contingency amount of up to **18%** of the construction contract using the same source of funds for unforeseen Project cost and authorize the Acting Executive Director, or his designee, to approve individual change orders or additions in the work being performed under the Contract, and use the contingency amount for such changes

Harry is a usual customer but here he is bareback, as in not limited by the JOC (Job Order Contract)... It's impossible to calculate how closely the Supervisors work with JOC companies.

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County and Operator have been working closely with the Successor Agency to ensure that any construction that will occur on the Golf Course property will result in minimal impact to the golf operation.

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## **HOW much in compensation?**

- 3) Find that the portion of the Diamond Bar Golf Course, proposed to be sold to and acquired by Industry, including the roadway supporting slope, for the widening of Grand Avenue and Golden Springs Drive, at the County's appraised value, is not currently needed for County purposes, will not substantially conflict or interfere with the County's use of the Golf Course, and is in the public interest;
- 1. County will determine the Fair Market Value (FMV) [Great!] on the land required for the project by the County's appraisal. Industry will pay the appraised value as determined by the County appraisal, at the time the permanent Access Easement is recorded.
- 5. Hard-Hiring Freeze and Freeze on Non-Essential Services, Supplies and Equipment Purchases

...direct the Chief Executive Officer to establish an exemption process that allows Departments to request an exemption to the freeze based on necessity for essential services/purchases on a case-by-case basis.

6. "Armenian History Month"

Due to the COVID-19 pandemic, we have canceled all Board presentations during April.

Traditionally, Supervisors make time every Tuesday at our regular Board of Supervisors meetings to honor an individual of Armenian heritage for their contributions through their career, faith, or community service.

Armenian Genocide, which began on April 24, 1915 and resulted in the tragic loss of 1.5 million innocent lives

## Why can't the Supervisors do it online?

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Waiving the open competitive solicitation or bidding requirements

- -the need for the Purchasing Agent to obtain the Board's approval for capital asset purchases in excess of \$250,000 and any other Purchasing Policies to the extent legally allowed
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Direct the Chief Executive Officer to ensure that all items are briefed in cluster meetings prior to approval, as well as provide the Board **PUBLIC** with a list of approved items each Tuesday

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  - 1. Authorize the CEO or her designee to execute the License, which except as stated herein, shall reflect substantially the same terms as the existing license;

The 2019 Homeless Count measured an increase in the homeless population in the Antelope Valley from the previous year (from 3203 individuals to 3293 with 2,122 individuals living unsheltered in the region). There is still a tremendous need, and the 100 beds operated at the High Desert MACC serve as a critical respite for vulnerable individuals experiencing homelessness in the Antelope Valley.

Authorize the Director of Public Works to complete maintenance and repairs to the High Desert MACC using a Board-approved Job Order Contract to allow for continued operation of the temporary emergency shelter;

Also, find that the services to be provided by **Volunteers of America**, a **nonprofit corporation**, are necessary to meet the social needs of the County and serve public purposes which benefit the County; find that the former High Desert MACC is not currently needed for County purposes; find that the proposed Non-Exclusive License Agreement (License) is exempt from CEQA; and authorize the Chief Executive Officer to take the following actions:

Negotiate the License with Volunteers of America, with a term extending through October 31, 2020;

### Using JOC as payment tool!

10. Wellness Month and Countywide Fitness Challenge
Recommendation as submitted by Supervisor Barger: Proclaim April 2020 as
"Employee Health and Fitness Month" throughout Los Angeles County and launch the
"2020 Countywide Fitness Challenge" campaign for all employees and their families,
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  - Ratify the attached Executive Order of the Chair of the County of Los Angeles Board of Supervisors Following Proclamation of Existence of a local Health Emergency Regarding Novel Coronavirus (COVID-19); and
  - 2. DirectCountyDepartmentstoimplementallassessment,assistanceand monitoring efforts as applicable.
- 16. Continue to message the public, in multiple languages, about valid alternative payment options for property taxes, including paying online, via telephone or mail in payments, in lieu of in-person transactions.

### This is not a joke!

17. High Road Training Partnerships: Develop a Network of Pre-apprenticeship and Apprenticeship Models in Los Angeles County

A method for integrating the pre-apprenticeship and apprenticeship model of "earning while learning" that targets relevant high-growth sectors

identified by the County, and includes early childhood education/childcare, mental health and green and renewable energy, into the programs offered through the County's workforce systems;

## DOES the above pass the coherency test?

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Include an **assessment of potential funding streams**, **funding opportunities** and recommendations for funding and resources needed to **expand the programs** including staffing needs;

Identify a proposed implementation plan that would indicate how each Department will expand their programs to further connect community members in underserved areas with resources and information; and

Metrics that will be used to evaluate the **expansion of the programs**.

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The Chief Executive Officer, in coordination with relevant County departments, identify the resources necessary to ensure successful implementation of the recommendations or orders identified by the parties identified above.

What costs? for what measures?

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- 4. Establish and approve Capital Project No. 87576 for the Project, with a total project budget of \$1,600,000 using \$1,120,000 from Second Supervisorial District Community Program Funding and \$480,000 from the Baldwin Hills Regional Conservation Authority (BHRCA);
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Director of Parks and Recreation to deliver the Project through a Board-approved Job
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Sole Source

APPROVAL OF REVISED

### **BOARD POLICY NUMBER 5.100 SOLE SOURCE CONTRACTS**

### eliminating piggybacking

The contractor was selected through a competitive solicitation process conducted by an outside entity (e.g. other municipalities, public agencies, State/federal government or non-profit organizations). (cut)

But City piggybacked on a non competitive County award to Motorola under false pretenses. Englander defended the county procurement, which I devoured... and exposed an overpay of ten million dollars to Moto.

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Donation of Four Bullard Thermal Imager Cameras

 $\begin{array}{lll} \textbf{From:} & \underline{\text{esp3800@aol.com}} \\ \textbf{To:} & \underline{\text{ExecutiveOffice}} \\ \end{array}$ 

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# Why can't the Supervisors do this online? WHY NOT? We demand a written statement from each Supervisor as to why not?

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What costs? for what measures?

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### 2nd district initiative.

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Once the public health emergency due to novel COVID-19 is lifted, the suspension of these requirements will also cease. At that point, the eligibility requirements for the contributions towards medical insurance for part-time employees will resume.

#### Sweet and then Sour.

Sole Source

# APPROVAL OF REVISED BOARD POLICY NUMBER 5.100 SOLE SOURCE CONTRACTS

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The contractor was selected through a competitive solicitation process conducted by an outside entity (e.g. other municipalities, public agencies, State/federal government or non-profit organizations). (cut)

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Los Angeles County Museum of Natural History Museum Foundation (Foundation) in the amount of **\$15,000,000** 

It is essential that all young Angelenos be admitted to the Museum of Natural History for free.

**41**. Report on the Financial Status of the Department of Health Services

#### No link?

**45.**Hollywood Bowl Park-and-Ride and Shuttle Program Transportation Services Contracts

As approved by the Board on January 8, 2014, the roundtrip transportation fares for the park-and- ride lots will remain at **\$7 per person**, if prepurchased, and **\$12 in cash** when purchased at the lot. The fare for the local shuttle lots will remain at \$6 per person.

This means if a family arrives, parks and rides. it will cost them \$48 for the shuttle. Public policy failure.

**52.** General Plan and Housing Element Progress Report for Calendar Year 2019

Recommendation: Consider the General Plan and Housing Element Progress Reports for 2019 at a public meeting to describe the implementation status of the County's General Plan and Housing Element; and instruct the Director of Regional Planning to submit the reports to the **Governor's Office** of Planning and Research and the State Department of Housing and Community Development. (**Department of Regional Planning**)

This group requires careful scrutiny.... DA Alan Yochelson of Public Integrity will get back to the public very soon, presumably, about the highly unorthodox ENA imbroglio. cc - FBI

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### #RUNOFF

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The County developed non-standard specs that only Moto can do to justify their predetermined procurement. Read the staff letter for the item where they mention the 2017 "competitive evaluation."

That said, some quick math indicates the County could have saved \$1.5M to \$3.0M on this particular purchase (\$20M or so), had it gone to bid... **RED FLAG** 

### **57.** Donation of Four Bullard Thermal Imager Cameras

All Supervisors and City Council as well should wear BodyCams and be required to submit to thermal imaging daily. Especially during the County Fitness Challenge.

The public and press should be on hand for this. Also, please publish before and after weights.

# #WashYourHands